

**SPOONER LAKE PROTECTION AND REHABILITATION DISTRICT BOARD**

**SATURDAY, MARCH 12, 2016, 9 A.M.**

**SPOONER TOWN HALL, N6124 BLOOMING VALE ROAD, SPOONER**

**AGENDA**

ROLL CALL

PLEDGE OF ALLEGIANCE

MINUTES OF THE BOARD MEETINGS ON OCTOBER 3, 2015

TREASURER'S REPORT

BUSINESS ITEMS

1. Status of the Creation of the Spooner Golf Course Retention Pond  
(Commissioner Plisky)
2. Update on the County Highway H Access onto U. S. Highway 53  
(Commissioner Plisky)
3. Report on the Weed Monitoring and Abatement Committee (Chairman  
Cuskey)
4. Report on the Clean Boats, Clean Waters Program Watercraft Inspection  
at the County Highway H Boat Landing (Commissioner Hanson)
5. Update on the 2013 to 2015 Spooner Lake Aquatic Invasive Species (AIS)  
Monitoring, Education & Curly Leaf Pondweed (CLP) Control Grants  
(Commissioner Hanson)
6. Update on the Grant Extension and Application for a New Spooner Lake  
Aquatic Invasive Species (AIS) Monitoring, Education & Curly Leaf  
Pondweed (CLP) Control Grant (Chairman Cuskey)
7. Status of the Audit Committee to Report at the Annual Meeting (Chairman  
Cuskey)

Posted on March 8, 2016, at: Spooner Town Hall, Spooner City Hall, Spooner City Library, and  
Spooner Lake County Highway H Boat Landing, [www.spoonerlakewi.com](http://www.spoonerlakewi.com)

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8. District Newsletter (Chairman Cuskey)

**COMMISSIONER COMMUNICATIONS**

(A Commissioner may address the Board on informational items of business other than scheduled agenda items.)

**PUBLIC COMMUNICATIONS**

(Members of the public may address the Board on items of business other than scheduled agenda items.)

**ADJOURNMENT**

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